

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
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Fort Collins, Colorado 80527-2400

04/16/01
PATENT APPLICATION
ATTORNEY DOCKET NO. 10011261-1
A

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

JC971 U.S. PTO
09/835213
04/13/01



Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): Utility Design
 original patent application,
 continuation-in-part application



INVENTOR(S): Mark N. Robins et al

TITLE: Method And Apparatus For Color Comparison In A Digital Camera

Enclosed are:

(X) The Declaration and Power of Attorney. signed unsigned or partially signed
(X) 5 sheets of drawings (one set) Associate Power of Attorney
() Form PTO-1449 Information Disclosure Statement and Form PTO-1449
() Priority document(s) (Other) (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	35 — 20	15	X \$18	\$ 270
INDEPENDENT CLAIMS	5 — 3	2	X \$80	\$ 160
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$ 0
BASIC FEE: Design (\$320.00); Utility (\$710.00)				\$ 710
TOTAL FILING FEE				\$ 1,140
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,140

Charge \$ 1,140 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL856464987US

Respectfully submitted,

Date of Deposit 4/13/01

Mark N. Robins et al

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By Kathy L. Hungsberg
Typed Name: Kathy L. Hungsberg

By Thomas M. Croft

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Attorney/Agent for Applicant(s)

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Date: 4/13/01

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